

## DEPARTMENT OF HEALTH & HUMAN SERVICES

# Milwaukee County

MARY JO MEYERS • Director
JAMES MATHY • Administrator, Housing Division

## **CDBG REQUEST FOR REIMBURSEMENT AND REPORTING FORM**

AGENCY NA	ME:							_
AGENCY AD	DRESS: _							_
PROJECT NA	AME:							_
PROJECT AE	DDRESS (i	f different fr	om above):					_
REPORTING	PERIOD	COVERED: F	rom:	To:				
TYPE OF RE	PORT (PL	EASE INDICA	TE WITH AN (X):	QUARTER	LY or	END OF PROJEC	CT or	_ ANNUAL
PART A. RE	QUEST/I	INANCIAL C	ONTROL					
					COU	NTY USE ONLY		
PAYMENT RE	QUEST	DATE	AMOUNT THIS F	REQUEST	ll <del>-</del>	OUNT APPROVED	BALANCE AV	AILABLE
Use the char			PAYMENTS (Please ary of payment made a	as part of the grant.	·			_
PAYMENT NUMBER		MENT ATE	CHECK NUMBER	CHECK AMOUNT		OUNT AWARDED \$ payments made from		
			as completed in compl					
-	•		ee County's Communit eported have been sub		_	•	e project agreem	ent. Sponsor
PERSON CON	//PLETING	FORM (S) (PR	INTED NAME & SIGNAT	TURE)				
AUTHORIZIN	G PRINTEI	D NAME & SIG	NATURE		F	PHONE NUMBER & E-N	MAIL ADDRESS	

#### PART C. CLIENTELE PERFORMANCE DETAIL

Please provide the number of clients or households served to date. Provide racial and ethnic date. The total shall equal total clients/household
served. Note: The "Hispanic/Latino" column is the number of clients/households that of the race indicated who also indicate that they are
Hispanic/Latino.

Total number of Clients/Households served:		

RACE	Clients or Households (circle one)	Hispanic/ Latino
AMER. INDIAN/ALASKAN NATIVE		
ASIAN		
BLACK/AFR. AMERICAN		
NATIVE HAWAIIAN/ OTHER PACIFIC ISLANDER		
WHITE		
AMERICAN INDIAN/ ALASKAN NATIVE & WHITE		
BLACK/AFRICAN AMERICAN & WHITE		
ASIAN & WHITE		
AMERICAN INDIAN/ ALASKAN NATIVE & BLACK/AFRICAN AMERICAN		
OTHER/MULTI RACE		
Total		

Extremely Low-Income Under 30% CMI	Low-Income 30% to 49% CMI	Moderate Income 50% to 80% CMI	Over Moderate Income, Over 80% CMI	Total Clients/Households

### PART D. FOR PUBLIC FACILITY IMPROVEMENT PROJECTS ONLY: Schedule of Performance: Clientele and Timeline

Provide timeline for project completion, including information regarding public notices, requesting bids from contractors, bid/contractor selection	n,
implementation phases, etc.	

Actual FTE jobs created by project (if applicable):	

## PART E. FOR ECONOMIC DEVELOPMENT ONLY: Jobs Created/Jobs Retained

Please indicate all positions created or retained.

	Full Time	Full Time/Low Mod	Part Time (hours)	Part Time Low/Mod (hours)
Actual Created				
Actual Retained				

Please indicate the businesses that created or retained jobs.

Name	Address	Phone	DUNS#	# of FTE filled by LMI persons	New or Existing Business

Created	Total
Of Jobs Created, Number of Jobs with Employer Sponsored Health Care Benefits	
Of Jobs Created, Number of Person Unemployed Prior to Taking Jobs Created Under this Activity	

Retained	Total
Of Jobs Retained, Number of Jobs with Employer Sponsored Health Care Benefits	

Job Category	Jos Created	Jobs Retained
Officials and Manager		
Professional		
Technicians		
Sales		
Office and Clerical		
Craft Workers(skilled)		
Operatives (semi-skilled)		
Laborers (unskilled)		
Service Workers		